

## **AHMEDABAD JANMARG LIMITED**

(A 100% Subsidiary of Ahmedabad Municipal Corporation)

Regd. Office : AMC West Zone Office, Ground Floor,  
Dr. Ramanbhai Patel Bhavan, Usmanpura, Ahmedabad-13.

### **Advertisement No: 02 Date: 5-8-2017**

Ahmedabad Janmarg Limited invites applications for the following posts are purely on contractual basis for 11 months which can be extended further considering the requirement and performance.

Sr. No.	Name of the Post	No. of Vacancies	Qualification	Remuneration (Monthly Basis)
1.	Field Officer	02	<ul style="list-style-type: none"><li>▪ Diploma in Mechanical/ Automobile with 2 years relevant experience</li><li style="text-align: center;">Or</li><li>▪ B.E. (Mechanical or Automobile)</li></ul>	Rs. 12000/- (Gross monthly Remuneration)

#### **Important Notes:**

- (1) Attested copies of all the testimonials must be sent with the application.
- (2) Applications which are incomplete, not in prescribed application form and received after the last date of application shall be rejected.
- (3) Applicants if called for interview will have to come at their own cost.
- (4) Canvassing in any form shall be a disqualification.
- (5) Age of the applicant should not be more than 30 years.
- (6) Interested candidate are advice to study BRTS project, take ride in BRTS bus before coming to interview.
- (7) Application should reach to the General Manager, Ahmedabad Janmarg Ltd., AMC West Zone Office, Ground Floor, Dr. Ramanbhai Patel Bhavan, Usmanpura Cross Road, Ahmedabad - 380013, Gujarat **on or before Date: 16-08-2017, before 5.00 pm** by Post / By Courier / In Person.

**ADVERTISEMENT No: - 2, Dt. 05-08-2017**

**APPLICATION FORMAT  
(TO BE FILLED IN BOLD ENGLISH CAPITAL LETTERS BY THE CANDIDATE)**

**Insert latest  
Passport Size  
Photograph**

1	Name of the Post					
2	Name of the Candidate					
3	Father/Husband's name					
4	Date of Birth					
5	Permanent Address					
6	Age as on 5-8-2017					
7	Address for correspondence					
8	Contact No. with Fax &/or email					
9	Details of Education qualification from matriculation onwards	10th	12 <sup>th</sup>	Diploma (%)	Graduation (%)	Others
	a) Examination passed					
	b) Year of passing					
	c) Name of the Institute/University/Board					
	d) Major subjects					
	e) percentage in aggregate					
10	Details of experience (In chronological order)	Details about organization, duration, major assignments handled related with the position applied for <b>(please attach separate sheet)</b>				

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled if the information found to be false or incorrect.

Date.....

Place.....

**Signature of the candidate**



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1. The other details are available on **AJL's Website** : <http://www.ahmedabadbrts.org>
2. Application should reach to the regd. office mentioned above **on or before Dt.16-08-2017 before 6.00 pm.**